

# Husaini Islamic Centre

THE KHOJA SHIA ITHNA-ASHERI MUSLIM COMMUNITY OF PETERBOROUGH

4 Burton St, Peterborough, Cambridgeshire PE1 5HD I W: [www.mksipeterborough.org](http://www.mksipeterborough.org)  
T: 01733 568592 I F: 05601 127947 I V: 01733 566024 I Registered Charity No: 273130

## Engagement Registration Form

Please write clearly and with correct spellings.

(Documents with wrong spellings will create problems for you at later dates).

Date of Announcement ..... Islamic Date .....

Occasion .....

### Female's Details

Member of which Jamaat ..... Membership Number .....

Name .....

Father's Forename(s)..... Surname .....

Mother's Forename(s)..... Surname .....

Full Address .....

Telephone (Home) ..... Telephone (work) .....

Mobile ..... e-mail: .....

### Male's Details

Member of which Jamaat ..... Membership Number .....

Name.....

Father's Forename(s)..... Surname .....

Mother's Forename(s)..... Surname .....

Full Address .....

Telephone (Home) ..... Telephone (work) .....

Mobile ..... e-mail: .....

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## Engagement Registration Form

Signature of Female .....

Signature of Female's Parent/Guardian .....

Signature of Male .....

Signature of Male's Parent/Guardian .....

President / Secretary Signature .....

### Supporting Documentation:

1. For males outside Peterborough: A letter from your Jamaat confirming that you are a fully paid up member, with membership number.
2. For females outside Peterborough: A letter from your Jamaat confirming you or your parent/guardian is a fully paid up member of the Jamaat, with membership number.
3. In addition to the above, for any person living outside Peterborough, a letter must be submitted with their full name, address, contact telephone number, date of birth and a statement that they consent to the engagement.

Any changes in circumstances should be reported to the Secretary immediately.

FAILURE TO SUPPLY SUPPORTING DOCUMENTS MAY PREVENT THE REGISTRATION AND ANNOUNCEMENT OF THE ENGAGEMENT.

**PLEASE SUBMIT FORMS AND DOCUMENTS 7 DAYS BEFORE THE ANNOUNCEMENT DATE.**